

COACHES CREDENTIALS APPLICATION FORM

Each club will be allowed a maximum of 6 coaches or number of contestants from that club (whichever is less) for the Tournament.

Coaches' Badge (Competition Floor Pass Credentials) will be provided to certified coaches (USJF, USJA or USA Judo) who are coaching an athlete at this event, 2018 USJF / USJA Junior & Senior Championships Tournament, **provided that the coach's credential application form is received and postmarked on or before June 1, 2018.** Fee will be no charge

Applications forms postmarked from June 2, 2018 to June 22, 2018, will be considered LATE and Coaches Badge Fee will be \$30 each. Any applications postmarked after June 22, 2018, will be considered WALK-UP and charged \$50 for each Coaches Badge.

Coaches who "walk-up" and register on Friday, July 6, 2018, must provide all necessary forms and documents. Coaches Badge Fee will be \$50 each.

All applications for Coaches Badges must be submitted together as a club with photocopies of all necessary documentation included for ALL. NOTE: All memberships and certification documents must be current and not expired!

Required Documentation:

- Copy of Current Coaches Certificate from USJF, USJA, USA Judo or National Federation.
- Copy of Current membership in or USJF, USJA, USA Judo or National Federation.
- Any Required Fees (If applicable) – See Fee Schedule and Deadlines

ALL Coaches MUST check-in on Friday, July 6, 2018, between 9:00 am and 4:00 pm.

No Coaches Badge will be issued on day of competition.

Club / Dojo Coaches:

Club (Print Name): _____ Head Instructor (Print Name): _____
Contact Person - Telephone Number: (_____) _____ Email: _____
1st Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____
2nd Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____
3rd Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____
4th Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____
5th Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____
6th Coach (Print Name): _____ USJF, USJA or USA Judo #: _____ Exp. Date: _____

MAKE ALL CHECKS PAYABLE TO: **Konan Judo Association -**

Please note in Memo 2018: USJF / USJA SUMMER Nationals Coaches

MAIL Entry and Check TO: **2018 Nationals, 5091 Streamside Ct NE, Rockford, MI 49341**

2018 USJF / USJA JR & SR NATIONAL JUDO CHAMPIONSHIPS